	Fd. Ig"I.P.with lead point in Mon.Case	JEFFERSON		59'40"W-1119.85'	S	TREET		-
	7		1066,9	94'	LOT D		,04	Fd. 3 Bra
•	58.89' 61.40' "	" " 61.40'	61.40' "	" "	" " "	" "	61.40' 65.0'	J)
	99 % 98 97 25' Building Setback Line	96 95 94 to	78 93 92 93 92	91 90	89 88 8	7 86 85	84 83 99	40′ 40′
DHOENIA 139.13'	61.40' 5' P.U.E.?	69 70 71 g	72 73	74 75	76 77 7	8 79 80 25' Building Set	81 82 99 69ck Line	ZB4.
139,13'	61.40' " "	// // 61,40'	9 61.40' " 3°59'40"W - 1310.34	" " " " " SAN-		, , , , , , , , , , , , , , , , , , , ,	61.40' 65.0'	A
			-от А	OAI1	2010		%	
60.49' 61.41'	" " " " "	" " 6l.40°	61.40' "	" N	" "	" "	61.40' 65.0'] []
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68,92' 61.40'	C6'RUE,	37.021	L 5' P.UE.		1 1 1 1 1 1			.±. 1,±.
	27 28 29 30 25' Building Sei	31 32 33 g thack Line 7	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	36 37	38 39 4	.0 41 42	43 44 30	661.3 277.74' N56°00'E
140.74' 61.40' "	" " " "	" " 6l.40'	O 6I.40' "	" "	" "	" "	61.40' 65.0'	מַ
140.74' 61.40' " 140.74' 61.40' " 51.74	\text{\text{\text{M}}}{\text{\text{M}}} \\ \text{\text{VIA}} \text{N33°59′40″W−1496.15′} \\ \text{\text{SAN}} \text{JOSE} \\ \text{\text{\text{\text{\text{M}}}}} \\ \text{\text{\text{\text{\text{M}}}}} \\ \text{\text{\text{\text{\text{\text{M}}}}} \\ \text{\text{\text{\text{\text{\text{M}}}}} \\ \text{\text{\text{\text{\text{M}}}} \\ \text{\text{\text{\text{\text{M}}}}} \\ \text{\text{\text{\text{\text{M}}}}} \\ \text{\text{\text{\text{M}}}} \\ \text{\text{\text{M}}} \\ \text{\text{\text{\text{M}}}} \\ \text{\text{\text{M}}} \\ \text{\text{M}}							I PO
V /	1.47' " 61.47' Gh/45'	61.45' ". 61.45'	61.44′ ″	61.44' 61.43'	" 6i.43' 6i.	42' 61.41' "	61.41' 65.0'	
PUE 32 Building Salback Line	17 16 15 15 16 15 15 16 16 15 15 16 16 16 16 16 16 16 16 16 16 16 16 16	14 kg 13 kg 12 kg 01 kg	105.78′ 105.78′ 105.78′ 0 0	T 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	7 80 6 80 5 6 10'P.UE.	42' - 61.41' - "	5 65.0° C 65.0	, 19861 40
176.33 I.P. In.Case	U r∉ ADAMS S	TREET 933°58'4'	59' 17" W- "1509.24' 0"E - 2942.90'				202. Fd. Stone wi in Mon. C	thX
The basis of bearings of this map is the center line of nia Avenue, N 56°00'E, as shown on the map of Jefferson Sq o Book 23, Page 61, Records of Riverside County, Californ	Cali- as of this date uare, to any specia	certify that according to the property shown or assessments, bonds as full. This certificate does	nthis map is not a nd/or liens which	subject to have not	as of this date, the on the within map f assessments colle	or unpaid state, cou	gainst the prope unty or local taxe:	rty shown s or special

Indicates monuments found as noted.

O Indicates ?" Iron Pipes set.

2"X2" Redwood Stakes set at all lot corners.

The property included within this subdivision is subject to an easement held by the Riverside Water Company, a corporation, for pipe lines, flumes and ditches.

I hereby certify that I am a registered civil englneer of the State of California; that this map, consisting of this one sheet, correctly represents a survey made under my supervision during February, 1950, that all monuments shown hereon actually exist and are sufficient to to enable the survey to be retraced.

Juma Marchall istered Civil Engineer No. 1126

I hereby certify that I have examined the within map; that the subdivision shown hereon is substantially the same as it appeared on the tentative map and any approved alterations thereof; that all provisions of Chapter 128 (Sub-division Map Act) Statutes of California, 1943, and of Ordinance 1328 of the City of Riverside, California, and all amendments thereto have been complied with; that plans and specifications for drains, drainage, sewer and drainage works sufficient to protect all lots in said subdivision from flood or overflow have been approved by me; that all easements for sewers and drains shown on said map are correct in form and contents and are approved and I am satisfied that this map is technically correct.

Dated March 27th, 1950. M. N. Jume.

assessments, the bonds of which have not become a lien upon said property.

STATE OF CALIFORNIA SS COUNTY OF RIVERSIDE)

40

, W.G. Waits, City Clerk of the City of Riverside, California, hereby certify that an undertaking satisfactory to the Council of said City, guaranteeing the construction of required street improvements in this subdivision was approved and filed in my office prior to the final acceptance of this subdivision map.

IN WITNESS WHEREOF I have hereunto set my hand and affixed the official seal of the City of the City of Riverside, California, this day of March 1950.

CityClerk of the City of Riverside, California

Thereby certify that according to the records of this office, the property shown on this map is not subject to any special assessments which have not been paid in full.

DATED March 22.74 1950.

I hereby certify that this map was approved by the Riverside City Planning Commission at its meeting held on the 9 th day of March ___1950.

Secretary Riverside City Planning Commission

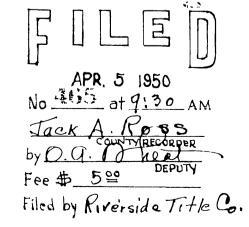
sessments now a lien, but not yet payable, which are estimated to be \$ 500

DATED this RR day of MARCH 1950.

Thereby certify that a bond in the sum of \$500 has been. filed with the Board of Supervisors of the County of Riverside. State of California, conditioned on the payment of all taxes. State. County and local, and all special assessments collected as taxes, which at the time of filing of this map with the County Recorder are a lien against said property, but not yet payable, and said bond has been duly approved by the Board of Supervisors.

DATED this 3 day of Charl 1950.

G. A. PEQUEGNAT. County Clerk and ex-officio Clark



HEERS SUBDIVISION

being a subdivision of FRACTIONAL LOTS 8 and 9 and Lot 16 of Block 6 of Riverside Land and Irrigation Company Subdivision as shown on plat recorded in Map Book I, Page 70, Official Records of San Bernardino County, California.

RIVERSIDE COUNTY, CALIFORNIA Scale: 1 In.= 100 Ft. February, 1950.

> K. IRVING MARSHALL Civil Engineer

We hereby certify that we are the owners of or have some right, title or interest in the land included within the subdivision shown hereon; that we are the only persons whose consents are necessary to pass a clear title to said land; that we hereby consent to the making and filing of said subdivision and map as shown within the blue border line, and we hereby offer for dedication to public use, for street purposes, Lots A to Einclusive, and for pedestrian ways Lots F, G and H, and for construction and maintenance of public utilities the five-, ten- and fifteen-foot public utility easemants shown by dottegilines and designated 5, 10 or 15 PU.E.

STATE OF CALIFORNIA SS

On this \$4 day of March Street Carried a notary public, in and for the County of Riverside, State of California, personally appeared Gerald F. Cooper and Clara M. Cooper, known to me to be the persons whose names. are subscribed to the within instrument and acknowledged to me that they executed the same. IN WITNESS WHEREOF I have hereunto set my hand and affixed my of-

ficial seal the day and year in this, certificate first above written. My commission expires_

RESOLVED: That this map, consisting of one (1) shoet, be, and the same is hereby accepted as the official map of HEERS SUBDIVISION and the streets and P.U.E. and pedestrian ways are hereby accepted as public streets, PUE and pedestrian ways, and the City Clerk is hereby authorized and directed to affest said map by signing his name thereto as City Clerk of the City of Riverside, California, and to affix the official seal of said City thereto.

Thereby certify that the foregoing resolution was adopted by the Mayor and Council of the City of Riverside this day of March

I hereby certify that the subdivider named on this map has deposited with the Water Department of the City of Riverside sufficient funds to cover the cost of installing all necessary fire hydrants, together with all water mains and laterals to the curb line on all streets shown on said map, and that all P.U.E. shown on this map are sufficient for all requirements of the Electric Light and Water Departments of the City of Riverside and for the Department of Public Utilities of said city.

DATED March 24 1950

Superintendent of Light and Water

Department, City of Riverside